

9-1-1 Advisory Council Meeting Agenda

Date: Thursday, September 21, 2017

Time: 1:30 p.m. – 3:30 p.m.

Location: Capital Building, Room 137

1301 East 6th Avenue

Helena, MT

| | | | |
|-----------|--|-----------------|---------|
| 1:30 p.m. | Call to Order Introductions and Welcome Members | Ron Baldwin | 10 min. |
| 1:40 p.m. | **Action Item** Adoption of Meeting Minutes | Ron Baldwin | 10 min. |
| 1:50 p.m. | GIS Assessment: Montana State Library | Jennie Stapp | 20 min. |
| 2:10 p.m. | Statewide Plan/GIS & ARM Subcommittees | Quinn Ness | 10 min. |
| 2:20 p.m. | Statewide Plan/GIS Subcommittee | Chris Lounsbury | 20 min. |
| 2:40 p.m. | ARM Subcommittee | Geoff Feiss | 20 min. |
| 3:00 p.m. | Public Comment | Ron Baldwin | 20 min. |
| 3:20 p.m. | Meeting Schedule | Ron Baldwin | 10 min. |
| 3:30 p.m. | Adjourn | | |

Notice: The Department of Administration will make reasonable accommodations for persons with disabilities who wish to participate in the Council's public meetings or need an alternative accessible format of this notice. If you require an accommodation, contact the Department of Administration no later than six business days prior to the meeting of interest, to advise us of the nature of the accommodation that you need. Please contact Council Administrative Support, telephone (406) 444-2700, fax (406) 444-2701, e-mail jschofield@mt.gov